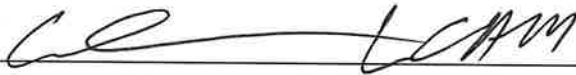


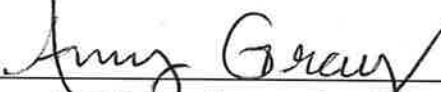
**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **RONNY DUNNER** and **AMY GRAY** who after being duly sworn, deposes and says that Notice of Annual meeting of **OAK LAKE PARK I CONDOMINIUM ASSOCIATION, INC.**, to be held, **TUESDAY, NOVEMBER 17, 2026, AT 5:30 PM** at **THE AMERITECH MANAGEMENT OFFICE AT 24701 US HWY 19 N. SUITE 102, CLEARWATER, FL 33763** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE OAK LAKE PARK I CONDOMINIUM ASSOCIATION, INC.

BY: 
RONNY DUNNER, Community Manager

BY: 
AMY GRAY, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 17 day of September, 2026.

By **RONNY DUNNER**, as Community Manager, and **AMY GRAY**, as Administrative Assistant, of the **OAK LAKE PARK I CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known Y or

Produced Identification

Type of Identification

NOTARY PUBLIC – STATE OF FLORIDA

Sign



Print

Julie Lovetere

